

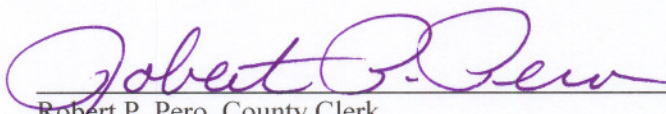


Notice is hereby given that the Board of Commissioners and the Municipal Building Authority, Carbon County, State of Utah, will hold a Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday October 03, 2007.

AGENDA

- 1) Approval of Minutes
- 2) Business License Review
- 3) Review and approval of County Warrant Edit Reports and Departmental Reports.
- 4) Discussion concerning suggested meal donations at County Senior Citizen Centers - D. Kobe
- 5) Request for Out of State Travel - D. McCourt
- 6) Recess as Board of Commissioners -- Convene as Municipal Building Authority
- 7) A RESOLUTION OF THE GOVERNING BOARD OF THE MUNICIPAL BUILDING AUTHORITY OF CARBON COUNTY, UTAH, RATIFYING THE ISSUANCE AND SALE OF \$3,000,000 TAXABLE LEASE REVENUE BONDS, SERIES 2007 FOR ROAD IMPROVEMENTS; PROVIDING THE FORM OF THE BONDS; AND PROVIDING FOR THE PAYMENT AND SECURITY OF THE BONDS AND RELATED MATTERS.
- 8) Adjourn as Municipal Building Authority -- Reconvene as Board of Commissioners
- 9) Public Hearing for possible approval of a recommendation of the Planning Commission to approve a zone change from RR-5 to RR-1 on approximately 18 acres located at approximately 550 East, 3000 South, Price, Utah, by Delvin and Juanita McFarlane.
- 10) Proposal for All Star Cheerleading and County Recreation - Antoinette Powell
- 11) Presentation on Gunnison's and white-tailed prairie dogs - Sarah Lupis - USU Extension
- 12) Emergency Manager of Year Recognition - S. Burge
- 13) Report on assistance to Emery County during Crandall Canyon Mine disaster - J. Llewelyn
- 14) Report on SAFER grant for Charter School - J. Llewelyn
- 15) Report on CEDAP grant - J. Llewelyn
- 16) Request for Out of State Travel Approval -- J. Llewelyn
- 17) Status of split position for full-time Emergency Operations Administrative Assistant - J. Llewelyn
- 18) Reclassification of County Hazmat Team as At-Will Employees - D. Dooley
- 19) Drug Court Tracker -- Sheriff Cordova
- 20) Request for support for East Carbon City Trails project - Mayor LaFontaine
- 21) Update on Proposal for Right-of-Way along Kenilworth Railroad Grade - Marion Energy

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.


Robert P. Pero, County Clerk

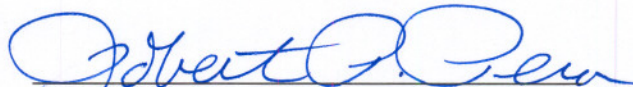
In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County and Secretary of the Municipal Building Authority, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting(s) of the Carbon County Board of Commissioners and Municipal Building Authority to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on October 3, 2007. I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this 2nd day of OCTOBER, 2007.


Robert P. Pero